

**CIVIL SERVICE COMMISSION MEETING
CITY HALL COUNCIL CHAMBERS
MONDAY, March 17, 2025, 8:15 A.M.
AGENDA**

- I. **Call to Order**
- II. **Roll Call** (Rahn___, Wentz___, Schipper___)
- III. **Minutes**
 1. September 25, 2024
- IV. **Business**
 1. Discussion on Hiring Process
 2. Certification of Exam Scores for advancement to higher Civil Service Rank (Supervisor Test)
- V. **Adjournment**